Guide to Zack Carter IUMSWA Local 18 Papers

Descriptive Summary

Creator: A. Z. (Zack) Carter III, 1950 Title: Zack Carter IUMSWA Local 18 Papers

Dates: 1980 ±1990 (Bulk 1985 -1989)

Quantity: .5 linear fee t

Abstract: The Zack Carter IUMSWA Local 18 Papers contain legal filings, correspondence, union records, publications, flyers, legal research, and news clippings resulting from the union activities of A. Z. (Zack) Carter III, before and during his tenure as President of the IUMSWA Local 18, located in Mobile, Alabam a.

Accession: 691 - 2017

Biographical Note

The Industrial Union of Marine and Shipbuilding Workers of America (IUMSWA) represented workers along the Gulf Coast beginning in the 1930s. The Local 18 Chapter (Mobile) was certified in 1938. The Union became part of the AFL -CIO (American F ederation of Labor Congress of Industrial Organizations) in 1955. included both skilled and Its membership non - skilled as well as a racially and ethnically diverse group of workers. During the 1980s. disputes between IUMSWA and ADDSCO centered on occupational safety, pension funds, and job interchangeability. In 1989 the ADDSCO shipyard was closed and all workers terminated. In 1988 the IUMSWA Local 18 merged with another union, the International Associative@006f (M)&c(\\h)\hi)-11s00(4(\h)\h))) 6212c(\h2)(\sst)11.004 (s)5.994 (()-15 (l)11.004 (AM)-1.998 ())-82.9 2 612 u9.96 Tf 196. 6 president of the IUMSWA from 1987 -

1989. Carter donated his union related papers to Bonnie Gums in the course of her work preparing a Histo ric American Buildings Survey (HABS) report on the Shipbuilders Local 18

Union Hall Building.

Scope and Content : Materials focus on labor disputes with Alabama Dry Dock and

Preferred Citation :

At other repositories:

IUMSWA Archives at University of Maryland Libraries, 1934 -1970.

Content List:

BOX 1

Correspondence Files:

1. Correspondence, 1983 - 1989

Legal Files:

- 2. Case Law
- 3. Filings
- 4. CBA and Pension Plan Documents
- 5. Retirement Fund Documents

Union Business Files:

- 6-7. Union Business
- 8. Printed Materials