



UNIVERSITY OF

# USA Payroll (PCI) Guidelines

**A**

**B**

**C**

**D**

**E**

**F**

**G**

**H**

**I**

**J**

**K**

**L**

**M**

**N**

**O**

*A. Scott Wilson*

November 4, 2019

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**B**  
**C**  
**D**  
**E**  
**F**

**G**  
**H**

## II. CARDHOLDER DATA PROTECTION

- A
- 1
  - 2
  - 3
  - 4
- B
- C
- D
- E



C 1

IV

1 1  
2 2  
3 3  
4 4  
5 5  
6 6  
7 7  
8 8  
9 9  
10 10  
11 11  
12 12

1

1  
2

1

1





- 3 3
- 4 3
- 5 3
- 6 3
- 7 3
- 8 3
- 9 3
- 0 3

3

**VI. REPORTING AND RESPONDING TO AN INCIDENT**

A 3  
3  
3

3

1 3  
3  
3  
3  
3  
3  
3

3

3

3

3

3

B 3  
3  
3

3

C 3  
3  
3

3

3

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1 **h**  
2 **F**  
3 **h**  
4